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PART B—ISSUE FEE TRANSMITTAL

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J David Wharton
(Depositor's name)
(Signature)

11-15-01

(Date)

| APPLICATION NO. | FILING DATE | TOTAL CLAIMS | EXAMINER AND GROUP ART UNIT | DATE MAILED |
|-----------------------|-------------|-------------------------|-----------------------------|---------------|
| 09/553,923 | 04/20/00 | 026 | JOYCE, H | 3749 08/16/01 |
| First Named Applicant | HUNTER, | 35 USC 154(b) term ext. | = | 0 Days. |

TITLE OF INVENTION BIOLOGICAL SAFETY CABINET WITH IMPROVED AIR FLOW

| ATTY'S DOCKET NO. | CLASS-SUBCLASS | BATCH NO. | APPLN. TYPE | SMALL ENTITY | FEES DUE | DATE DUE |
|-------------------|----------------|-----------|-------------|--------------|----------|----------|
| 2 LABC.69892 | 454-058.000 | K73 | UTILITY | YES | \$620.00 | 11/16/01 |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). Use of PTO form(s) and Customer Number are recommended, but not required.

Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 Shook, Hardy & Bacon
1200 Main Street
Kansas City, MO 64105

3 _____

3. ASSIGNEE NAME AND RESIDENCE DATA/
PLEASE NOTE: Unless an assignee is identified, inclusion of assignee data is only appropriate if the PTO or is being submitted under separate filing an assignment.

(A) NAME OF ASSIGNEE

LABCONCO CORPORATION

(B) RESIDENCE: (CITY & STATE OR COUNTRY)

KANSAS CITY, MISSOURI

Please check the appropriate assignee category indicated below (will not be printed on the patent)

Individual corporation or other private group entity government

PRINT ON THE PATENT (print or type):
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Advance Order - # of Copies

The COMMISSIONER OF PATENTS AND TRADEMARKS IS requested to apply the Issue Fee to the application identified above.

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(Date)

11/15/01

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